



ST MARY MAGDALENE PARISH

2654 E WILLIAMS FIELD RD, GILBERT, AZ | 480-279-6737 | SMARYMAG.ORG

SUNDAY, MARCH 31, 2024

EASTER SUNDAY



He bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. - Jn 20:5-7

Vidi Dominum

St. Mary Magdalene is a Roman Catholic Parish that witnesses the love of Jesus Christ through evangelization, catechesis and the celebration of the Sacraments.

PARISH OFFICE HOURS

Monday - Thursday: 9:00 am—Noon, 1:00 pm-5:00 pm

SUNDAY MASS TIMES

Saturday (Vigil) 4:30 pm
Sunday 7:00 am 9:00 am 11:30 am 4:30 pm

DAILY MASS SCHEDULE

Monday - Saturday 8:00 am

COMMUNAL PRAYER (in the Church)

Rosary & Divine Mercy, prayed after 8:00am daily Mass

PERPETUAL ADORATION

The Blessed Sacrament is exposed 24 hours a day 7 days a week. For access after office hours, call the office for a code.

Join us in the chapel for

Holy Hour for Life: Thursdays at 5:30pm

Holy Hour for Priests: 1st Sunday of each month at 3:00pm

CONFESSIONS

Monday-Friday, 8:45am-9:15am & Saturday, 8:45am-11:15am

CLERGY

Fr. Chris Axline, Pastor: pastor@smarymag.org

Fr. Sylvester Modebei, Parochial Vicar:

admin@smarymag.org

Fr. Arthur Nave, Priest in Residence

Deacon Richard Moser:

deaconmoser@smarymag.org

Deacons Craig Hintze, Rick Nevins, Sean Sylvester, Ray

DuBois, and Larry St. Onge (winter visitor): Call Parish Office

FROM YOUR FINANCE COUNCIL

Collections/Faith Direct Totals,

Mar 17 Plate collection (cash & checks) **\$14,864.50**

Mar 17 Capital Campaign (cash & checks) **\$40.00**

Mar 12 Plate collection (Faith Direct) **\$40,938.00**

Mar 12 Capital Campaign (Faith Direct) **\$2,937.00**

STAFF DIRECTORY—MAIN# 480-279-6737

Mary Jane Choi, Director of Faith Formation familyformation@smarymag.org, ext. 214

Mary Molina, Family Formation Assistant mary@smarymag.org, ext. 211

Abraham Davalos, Coordinator of Youth Formation youthformation@smarymag.org, ext. 201

Nicole Carlson, Coordinator of Adult Faith Formation adultformation@smarymag.org, ext. 215

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Roger Molieri, Marriage Life & Pastoral Care Coordinator marriagelife@smarymag.org

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Abby Quiroz, Finance Manager finance@smarymag.org, ext. 206

Jackie Sullivan, Office Manager, Baptisms, Funerals admin@smarymag.org, ext. 205

Need Help?

Emergency Anointing of the Sick:

Only for emergencies, call 480-678-3353.

New to St. Mary Magdalene? We are looking forward to meeting you! Please visit the Parish Office or smarymag.org/about-parishregistration to formally register as a parishioner.

Catholic Counseling: Call the Parish Office for recommendations of counselors that can offer guidance and therapy from a Catholic perspective.

Offering Masses: If you'd like to offer a Special Intention Mass (for a living person) or In Remembrance Mass (for a deceased person), please come by the Parish Office. There is a stipend of \$10. We are scheduling Masses for January, 2025.

What's Inside

Letter Requests: Please submit request for letters of permission for Baptism or Confirmation sponsors or copies of replacement Sacrament Certificates to the Parish Office. Please allow for a turn-around of 5 business days.

Family Record Updates: If you have a change of address, phone, email, addition of children or if you are moving out of the parish please call the parish office or contact admin@smarymag.org to have your records updated.

Pastoral Care to the Sick: Our Pastoral Care Ministry volunteers bring Holy Communion to those who are sick, hospitalized or homebound. Please call the parish office or email pastoralcare@smarymag.org to arrange a visit.

Adoration

The following hours are in need of Weekly Adorers: **Sun 3am, 11am, 1pm, 2pm, 4pm, 10pm, 11pm; Mon 3am, 7am; Tue 12am, 9pm; Wed 11pm; Thu 12pm, 10pm; Fri 3am, 8pm, 9pm, 10pm, 11pm; Sat 1pm, 4pm, 5pm, 10pm.** There are currently other hours with only one scheduled adorer. Ideally, we would have at least 3-4 people committed to pray in our Adoration Chapel for every hour of the week. Visit smm.weadorehim.com to sign up or login. Contact John at Liturgy@smarymag.org with questions.



Readings for the Week

Sunday: Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 (12a)/Heb 5:7-9/Jn 12:20-33 Scrutiny: Ez 37:12-14/Ps 130: 1-2, 3-4, 5-6, 7-8 (7)/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45/14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday: Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15

Tuesday: Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18

Wednesday: Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-35

Thursday: Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48

Friday: Acts 4:1-12/Ps 118:1-2, and 4, 22-24, 25-27a/Jn 21:1-14

Saturday: Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15

Next Sunday: Acts 4:32-35/Ps 118:2-4, 13-15, 22-24 (1)/1 Jn 5:1-6/Jn 20:19-31

This Week's Saints, Special Observances & Mass Intentions

Saturday: *Holy Saturday*, 7:30 pm: Pro Populo

Sunday: *Easter Sunday*, 7am: +Carlson Family, 9am: +Tom White, 11:30am: +Mary Louise Miller

Monday: Monday in the *Octave of Easter*, 8am: +Holy Souls

Tuesday: Tuesday in the *Octave of Easter*, 8am: +Holy Souls

Wednesday: Wednesday in the *Octave of Easter*, 8am: +Mary & Joseph Lucarelli

Thursday: *OThursday in the Octave of Easter*, 8am: +Thomas Schultz

Friday: *Friday in the Octave of Easter*, 8am: +Michael Sims

Saturday: *Octave Day of Easter*, 8am: +Souls in Purgatory, 4:30: SI Maritza & Paul Maurer

5. Upcoming Events
6. Readings/Order of Worship
9. Parish Ministries and Life Communities

CONNECT WITH US!

Text smarymag to the number 84576 OR visit smarymag.flocknote.com to receive text and/or email updates from the groups & ministries that you care about. Bonus: You'll get a weekly inspirational text from your pastor! Questions?



Contact admin@smarymag.org.

You can unsubscribe anytime.

Parish Website: www.smarymag.org

YouTube: www.youtube.com/@StMaryMagdaleneGilbert

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Parish Podcast: use this QR code:



TV Mass

All those who are sick or homebound, and unable to attend Mass, can watch a live broadcast of the Mass at 9:00am, Sunday mornings from Ss. Simon and Jude Cathedral on KAZT-TV (AZ-TV7, Cable 13) Followed by the show "Catholics Matter."

Catholic Radio: 1310 AM

Tune in to *Relevant Radio* from your car or computer, or download the app to listen with your smart phone! Visit relevantradio.com for the schedule of shows, including The Patrick Madrid Show and an interactive Family Rosary. Also, visit dphx.org/catholic-media for local shows like The Bishop's Hour; Saturdays at 9:00am.

The whole parish is being provided FREE access to **FORMED On Demand**. Discover thousands of studies, movies, talks, and e-books from over 40 of the best Catholic authors. To log in, visit formed.org, click sign up or sign in, select our parish, enter your email address, and you're in! No password required. Login is now through email. Also download the app on your smart phone.

Bulletin Submissions: All submissions for events, articles, art, or other content must be made by Wednesday, a week-and-a-half prior to any given Sunday via smarymag.org/bulletin-announcement-request. We reserve the right to edit, include or not include any submission.

Dear parishioners and visitors of St. Mary Magdalene,
Happy Easter everyone! We give thanks this day as Christ frees us from the captivity of death. It is truly a time to rejoice, especially after our long Lenten journey. I pray that this season is a blessed one full of joy and new life in Christ for you and your families. In his Easter homily in 2012 Pope Benedict wrote these words which powerfully summarizes the great joy of this blessed day, "Easter is the feast of the new creation. Jesus is risen and dies no more. He has opened the door to a new life, one that no longer knows illness and death. He has taken mankind up into God himself." Indeed Christ's Resurrection remedies the ancient curse of sin and death brought into the world through Adam's and Eve's (and us as their descendants) disobedience to God. This disobedience transformed the very way we relate to and view God. Since Adam and Eve, we have seen God, not as the loving Father He is, but rather as someone watching, waiting to strike us. In other words, man's relationship to God was based on fear and not love. That was, until Christ came and showed us again how to live in the Father's Love not just on Earth, but into eternity. This is what the Lord was asking me to focus on both during Lent and now into Easter.

Lent, at least for me, was difficult and seemed to drag on. Yet, it was also very rewarding. The Lord demanded a great deal, but He also gave me a great deal. Specifically, the Lord was inviting me to confront some of the ways I distract myself from following Him, by offering these things over to Him. At first, I struggled...a lot and I hesitated in making the sacrifices He wanted. Why did I hesitate? To be honest, because I was afraid. I was afraid of what "giving in" to His infinite, perfect Love would mean. It was simply overwhelming, He cannot really love me that much can He? Yes, He can, and He does. That is why Easter is so powerful. God wins. He has the last word through His Son and that word is Life! But, to go deeper into His great Love and receive this gift of life meant that He was asking me (and all of us really through our Lenten sacrifices), to focus on Him in a powerful way by giving up a great many things for Lent. At first, the cost was too high and I said no because I was comfortable where everything was. I was comfortable with my relationship with Christ and what I was doing. But, that is exactly what the Lord wanted me to learn, I was following Him on my terms, not His. Thoughts of "Lord, I will do this and give you this, but not that" were surging around my mind. But, the Lord showed me very early on this was a response based on fear; fear of what this costs me and not the reward, a deeper, more profound relationship with Christ. This fear meant that I was holding myself back from God.

So, in the midst of this maelstrom, the Lord gave me a Scripture verse that guided me through most of Lent, 1 John 4:18 which reads: "There is no fear in love, but perfect love drives out fear because fear has to do with punishment, and so one who fears is not yet perfect in love (NABRE)." Through this verse, the Lord was purifying my discipleship so that my response to Him is based solely on my love for Him and not on anything else such as what I might gain or lose from following Christ. This helped me to see myself (again) in light of God's Love for me and reminds me that, like Christ, to love perfectly, means to say yes, to unite myself to Him, not counting the cost, but seeing only the reward that a faithful gift of self brings. This yes means that the needs of the other come over and above my own needs.

This is how Christ Loves and how He calls us to love Him and one another, by making an authentic gift of ourselves. Only for a brief instant during His agony in the garden do the Gospels record Christ thinking about Himself. But it dissipates quicker than we can read about it as He overcomes that last temptation, unites Himself to the Father, and, from that moment, never wavers. In this light, Lent becomes a reminder that through Christ's self-offering throughout the duration of His Passion and Crucifixion, we, as His followers, are called to always unite ourselves to the Father. In doing so, we too are then given a share in the Resurrection as Christ recreates us through the glorious Resurrection we celebrate today.

In John's account of the Resurrection, we see Mary Magdalene coming to the tomb in the dark of the early morning hours. Biblically, darkness is associated with the absence of God and so, to find Mary Magdalene here John is setting up the drama of the Resurrection. It is in the darkness that she finds the Risen Lord. I wonder what doubts, hopes, and questions went through her mind as she made that walk? How would she, by herself, roll away the massive 300 pound stone? How would she convince the Roman guards to let her near the tomb in the first place? How would she respond to their taunts? Could what Jesus said (about His death and Resurrection) actually be true?

Intentionally, John does not record what went on in Mary's thoughts because we are supposed to put ourselves in her place. What would we think as we made that same long walk? Would we even be able to control and face our fears enough to make that walk alone? Yet, this is precisely the dramatic tension John intends to describe as he recorded his Gospel so that he can highlight that only by confronting our own sinfulness head on, in accord with God's Will and plan for our life do we find the Resurrection. The Cross is not something we should avoid, but embrace in Christ-like Love. Easter marks the turning of the tide of battle in our favor.

Today, during the Easter Masses we heard the beautiful musical piece called the "Victimae Paschali Laudes" (Praise the Paschal Victim), also known as the Easter Sequence. In it, we heard this verse, "Death and life have contended in the combat stupendous: the Prince of life, who died, reigns immortal." These words describe a great battle being waged, not with armies, but internally, for us and for our souls! It is a battle that each of us must also take part in as we are given the opportunity to follow Christ and unite ourselves to the Father, or will we take the easy way and stay comfortable with Christ?

However, Christ's victory (the Resurrection) gives meaning and purpose to this struggle to unite ourselves to the Father as we take up our crosses and follow Christ. This is how God shows His power, not by making it so that we will never suffer; but rather, in using our sufferings to bring new life to ourselves and those we love, just as Christ's Cross brought us new life. Herein we find that the sting of death is gone and we are re-created, restored by Love Himself so that we can share that same Love with everyone.

The Easter Sequence continues, taking on the perspective of Mary Magdalene and showing the dramatic restoration that comes after this battle to align ourselves to the Father. From this point on, the Sequence contemplates the dialogue between Mary and the Apostles and the vindication of our faith in Christ. "Yes, Christ my hope is arisen; to Galilee he goes before you" the Sequence concludes, triumphantly showing the Mary's walk to the tomb that morning was driven by hope. Even in the weakest moment, when Christ appeared to be gone, Mary clings to hope, setting for us a great example for use in our own lives. In the darkness shines the light of hope and today, this Easter Sunday, we are reminded that Christ goes before us always. Will we follow?

May God grant us to experience the joy of His Son's Resurrection; let us pray that we ourselves may become witnesses of His glory, and that through the glory of the Resurrection, Christ may recreate us all!

God bless,
Fr. Chris Axline



Have You Heard?

WE ARE IN THE MIDST OF A
NATIONAL EUCHARISTIC REVIVAL!

The Church needs healing, and the world needs Jesus. The Holy Spirit is inviting us to return to the source and summit of our faith—the Eucharist.

Upcoming Events & Activities:

Eucharist Revival Nights

*Adoration, Praise & Worship,
Personal Testimony, Confession*

Fridays 7-8pm

Apr 12, May 17, Jun 7

Jesus & the Eucharist

Small Group Study

Saturdays 9:30a - 11:30a

Apr 6, 13

Theology of the Real Presence of the Eucharist:

By Audrey Tokarz

Did you know that...Augustine's conviction of Christ's Real Presence is expressed widely throughout his body of works, but he tends to treat it as if it were self-evident rather than making a case to defend it to his contemporaries. Nevertheless, his own certainty of this fact, and a demonstration of the concrete depth of that belief, may be sufficiently seen in these words from his Sermon 131:

"Eat Christ, then; though eaten He yet lives... Nor do we divide Him into parts when we eat Him... eaten in parts in the Sacrament, He remains whole and entire in Heaven."

Augustine's focus on the spiritual and symbolic nature of the Eucharist was well received partly due to the fact that there was an "absence of any heretical counter-proposition" that would lend to the misinterpretation of such a focus as excluding an authentic respect for the Real Presence. It is only through the fact that the Church is the Body of Christ that this understanding of the Eucharist as her own sacrifice makes sense because Christ is truly present in the sacrament of the altar and "the Church can never be anything other than the whole Christ, head and members." The appreciation for this balance was lost during the Eucharistic Controversy, a period of intense theological debate that began around the ninth century. To read the entire article, click on the link from our website's Eucharist Revival resource page (accessible from home page banner and Parish life).

What is the Mission of the Eucharist Revival?

To renew the Church by enkindling a living relationship with the Lord Jesus Christ in the Holy Eucharist.

Upcoming Events

St. Mary Magdalene parish would like to create a **Maintenance and Facilities Volunteer Team** to help observe and recommend maintenance needed to repair various mechanical, electrical, plumbing, landscaping and general facility items. Members of the committee would perform periodic walkthroughs, review proposals and bids, oversee contractors and ensure work is performed satisfactorily. **PLEASE RESPOND** to admin@smarymag.org to let us know in what capacity you can help on the committee that will help keep our campus looking loved and well-cared for.

Support Our Seminarians Bingo Fundraiser:

Come play Bingo with our priests and some of our Phoenix seminarians! Support our Seminarians, Inc. is having their Bingo Night fundraiser on April 5th at St. Mary Magdalene. This is the last week to register. Please visit sosphx.org for the details.



FORMATION

Interested in becoming Catholic? Never been Confirmed? Inquiry, RCIA & Adult Sacramental Preparation is year round. Contact Nicole Carlson at adultformation@smarymag.org to get started.

Catholic Truth Seekers: If you are a young adult, ages 18-30, and would like to learn more about your faith and have fellowship with other young adults come join "Catholic Truth Seekers." They meet every Friday at 7pm here at the parish. Email: Luis Cadena with questions smarymagcts@gmail.com

Prayer Line Ministry: Would you like to receive regular messages to pray for the needs of our parish? Email prayerline@smarymag.org or call the office and provide your name, email or phone number (and indicate if you would like text or calls). Let's create a powerful prayer warrior team here at St Mary Magdalene!

Christ in our Neighborhood: We will be rolling out a NEW Adult Bible Study program for Lent. Plan to come and learn more about this dynamic way to study the Bible on Saturday, January 13th so you will be ready and signed-up for the Lent series! Stay tuned for more information.

National Eucharistic Congress: As we continue this year of Eucharistic Revival, we would like to invite you to grow closer to Jesus alongside fellow parishioners through the Jesus and the Eucharist study. This study was specifically designed for this Year of Parish Revival, and we will be joining many other parishes throughout the United States in participating in this small group study as we journey together through this three-year National Eucharistic Revival. The study will begin February 3 from 9:30-11:00 in the Church Hall. For questions, email Nicky at adultformation@smarymag.org

RCIA Team: would you be willing to mentor youth, teens or Adults in the faith? We need people that would be willing to be trained to lead small groups in discussions or to be Sponsors for our Teens or Adults. We will be of-

fering training this summer and putting together a team for next year that will help evangelize those coming into the Church. If you are an active Catholic in good standing and could fulfill this role for someone in need of a sponsor, please email adultformation@smarymag.org for more details.

PARISH LIFE COMMUNITIES

Respect Life Initiatives: Holy Hour for Life is sponsored by Pastoral Care and Sacred Liturgy this Thursday. Adoration and Rosary for the unborn is every Thursday from 5:30 - 6:30pm in the St. Michael Adoration Chapel. Prayers are led by Parish Life Communities and Ministries. Community prayer begins at 6:00pm. All are welcome to join us in this powerful hour for Life!

Crochet and Knit for Life: Crochet and Knit for Life: Meets every Thursday from 1:30 to 3:30 p.m. in the Frassati Room. All skill levels and all are welcome! If you haven't begun to crochet, but would like to learn, we will teach you how to make blankets for newborns.



Catholic Daughters: Please Join the Catholic Daughters meeting the third Saturday of the month at 10:00 am in the Holy Family Room. Members donate to charities, administer scholarship programs and strive "to be helping hands where there is pain, poverty, sorrow or sickness." Contact us for more information at 2779cda@gmail.com

Cor: The Knights of Columbus and Saint Mary Magdalene invite men 18 and over to join Cor, our monthly gathering of Catholic men to live their faith and serve their family, parish, community, and country. The mission of Cor is to refocus Catholic men on Jesus Christ and to form and strengthen them in faith and virtue through a brother-hood committed to prayer, formation, and fraternity. Meeting on 2nd Thursday of each month at 6:30 pm .

Help Making Rosaries: Rosary makers needed! We will teach you how to make rosaries for our church other churches, and non profit organizations. We provide all the supplies you need. We meet every Thursday from 9:30-11:30am in the Frassati room. For information contact Mary Calgaro, mecalgaro@gmail.com



Pray for Us

Please **Pray for those who are sick**, including all of those in our parish book of Intentions.

We extend **Our Prayers and Sympathy** to all the deceased, all those lost through abortion, all the Holy Souls in Purgatory, and all those who have recently passed away. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.



Order of Mass: Easter Sunday

ENTRANCE ANTIPHON

Cf. Ps 139 (138): 18, 5-6 · GR, RM

IV
I have ris-en, and I am with you still, al-le-lu-ia.

ENTRANCE HYMN *Christ The Lord is Risen Again*

1. Christ the Lord is ris'n to-day; Chris-tians, haste your vows to pay;
Make your joy and prais-es known At the Pas-chal Vic-tim's throne;
For the sheep the Lamb has bled, Sin-less in the sin-ner's stead.
Christ the Lord is ris'n on high; Now he lives, no more to die.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, [All strike their breast] through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE *Roman Missal Chant*

Each line by cantor(s), then all:

III
K Ý-ri-e, e-lé-i-son. ĩj Chrĭ-ste, e-lé-i-son. ĩj Ký-ri-e, e-lé-i-son. Ký-ri-e, e-lé-i-son.

GLORIA *Roman Missal Chant*

Roman Missal Chant

V
G Ló-ri-a in excélsis De-o. Et in terra pax homi-nibus bonæ
Glory to God in the highest, and on earth peace to people of good
vo-luntá-tis. Laudá-mus te. Benedi-cimus te. Ado-rá-mus te. Glo-ri-
will. We praise you, we bless you, we adore you,
fi-cá-mus te. Grá-ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.
we glorify you, we give you thanks for your great glory,
Dó-mine De-us, Rex cæ-léstis, De-us Pa-ter omni-po-tens. Dó-mine Fi-li
Lord God, heavenly King, O God, almighty Father. Lord

uni-géni-te Je-su Chri-ste. Dó-mine De-us, Agnus De-i, Fi-li-us
Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son
Pa-tris. Qui tollis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tollis pec-
of the Father, you take away the sins of the world, have mercy on us; you take away the
cá-ta mundi, sú-scipe de-pre-ca-ti-ónem nos-tram. Qui sedes ad dèxte-ram
sins of the world, receive our prayer; you are seated at the right hand
Pa-tris, mi-se-ré-re nobis. Quóni-am tu so-lus sanctus. Tu so-lus Dó-
of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord,
mi-nus. Tu so-lus Altissimus, Je-su Chri-ste. Cum Sancto Spí-ri-tu, in
you alone are the Most High, Jesus Christ, with the Holy Spirit, in
gló-ri-a De-i Pa-tris. A-men.
the glory of God the Father.

FIRST READING

Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM *Psalm 118*

Psalm 118

Mode 2
Ps 118 (117): 24 · L
This is the day the Lord has made; let us re-joice
and be glad.

Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.

"The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad.

The stone which the builders rejected
has become the cornerstone.
it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

SECOND READING

Col 3:1-4

Brothers and sisters:

If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.

Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God.

When Christ your life appears,
then you too will appear with him in glory.

SEQUENCE

Victimae paschali laudes

Christians, to the Paschal Victim Offer your thankful praises!
A Lamb the sheep redeems; Christ, who only is sinless,
Reconciles sinners to the Father. Death and life have
contended in that combat stupendous: The Prince of life,
who died, reigns immortal. Speak, Mary, declaring What
you saw, wayfaring. "The tomb of Christ, who is living,
The glory of Jesus' resurrection; Bright angels attesting,
The shroud and napkin resting. Yes, Christ my hope is arisen;
To Galilee he goes before you." Christ indeed from death
is risen, our new life obtaining. Have mercy, victor King,
ever reigning! Amen. Alleluia.

GOSPEL ACCLAMATION

VI
A L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

GOSPEL

John 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
"They have taken the Lord from the tomb,
and we don't know where they put him."
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than

Peter and arrived at the tomb first; he bent down and saw
the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

HOMILY

PROFESSION OF FAITH

I believe in God, the Father almighty, Creator of heaven
and earth, and in Jesus Christ, his only Son, our Lord, who
was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was
buried; he descended into hell; on the third day he rose
again from the dead; he ascended into heaven, and is
seated at the right hand of God the Father almighty; from
there he will come to judge the living and the dead. I be-
lieve in the Holy Spirit, the holy catholic Church, the com-
munion of saints, the forgiveness of sins, the resurrection
of the body, and life everlasting.
Amen.

OFFERTORY ANTIPHON

Mode 4 Ps 76 (75): 9, 10. GR
The earth trem- bled, and was still, un- til God a -
rose in judg- ment, al- le - lu- ia.

OFFERTORY HYMN

At The Lamb's High Feast

1. At the Lamb's high feast we sing, Al - le - lu - ia!
2. Praise we him, whose love di - vine, Al - le - lu - ia!
3. Now no more can death ap - pall, Al - le - lu - ia!
4. Hymns of glo - ry and of praise, Al - le - lu - ia!

1. Praise to our vic - to - rious King, Al - le - lu - ia!
2. Gives his sa - cred Blood for wine, Al - le - lu - ia!
3. Now no more the grave en - thrall, Al - le - lu - ia!
4. Ris - en Lord, to thee we raise, Al - le - lu - ia!

1. Who hath washed us in the tide, Al - le - lu - ia!
2. Gives his Bod - y for the feast, Al - le - lu - ia!
3. Thou hast o - pened par - a - dise, Al - le - lu - ia!
4. Ho - ly Fa - ther, praise to thee, Al - le - lu - ia!

1. Flow - ing from his pier - cèd side, Al - le - lu - ia!
2. Christ the Vic - tim, Christ the Priest, Al - le - lu - ia!
3. And in thee thy saints shall rise, Al - le - lu - ia!
4. With the Spir - it, ev - er be, Al - le - lu - ia!

PREFACE ACCLAMATION *Heritage Mass*

Owen Alstott

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

EUCCHARISTIC PRAYER CONSECRATION

MEMORIAL ACCLAMATION *Roman Missal Chant*

S Ave us, Sav-ior of the world, for by your Cross and Res-ur-rec-
tion you have set us free.

LAMB OF GOD *Heritage Mass*

Owen Alstott

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

COMMUNION ANTIPHON

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

COMMUNION HYMN *Ye Sons and Daughters*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

1. Ye sons and daugh-ters, let us sing! The King of
2. That East - er morn, at break of day, The faith - ful
3. An an - gel clad in white they see, Who sat, and
4. That night the a - pos - tles met in fear; A - midst them
5. When Thom-as first the tid - ings heard, How they had
6. "My pierc - ed side, O Thom-as, see; My hands, my
7. No long - er Thom-as then de - nied; He saw the
8. How blessed are they who have not seen, And yet whose
9. On this most ho - ly day of days Our hearts and

1. tri - umph-ing. Al - le - lu - ia!
2. Je - sus lay. Al - le - lu - ia!
3. Gal - i - lee." Al - le - lu - ia!
4. on all here." Al - le - lu - ia!
5. ci - ples' word. Al - le - lu - ia!
6. liev - ing be." Al - le - lu - ia!
7. God," he cried. Al - le - lu - ia!
8. life shall win. Al - le - lu - ia!
9. lee and praise. Al - le - lu - ia!

MEDITATION HYMN

Out of Darkness

Refrain: Out of darkness the light of Christ will shine,
as the dawn of day breaks through the night.
Then the poor and oppressed will cry out and be heard
by the light that rises from the night.

SMM BUILDING PRAYER

All-powerful and all-merciful Father, You have created all
things through Your Son, and have made Him the
unshakable foundation of Your Kingdom. Through the
gift of Your eternal wisdom, grant that our effort to build
the parish of Saint Mary Magdalene, for Your glory and
our own well-being, may progress day by day to its
successful completion. We ask this through Christ our
Lord. Amen.

RECESSIONAL HYMN

Glory in The Cross

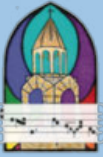
1. Let us ever Glory in the cross of Christ, our salvation
and our hope. Let us bow in homage to the Lord of Life,
who was broken to make us whole. There is no greater
love, as blessed as this: to lay down one's life for a friend.
Let us ever glory in the cross of Christ and the triumph of
God's great love.
2. Let us raise our voices to the cross of Christ where the
earth and heaven unite. God has wed creation on the tree
of hope where the darkness becomes our light. Let us join
in the dance of heaven and earth, give thanks for the
goodness of God. Let us ever glory in the cross of Christ
and the triumph of God's great love.

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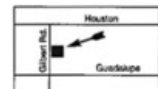
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