



## **SAINT MARY MAGDALENE PARISH**

2654 E. WILLIAMS FIELD RD., GILBERT, AZ | 480.279.6737 | SMARYMAG.ORG

**SUNDAY, MARCH 12, 2023**

# **3<sup>RD</sup> SUNDAY OF LENT**



Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." - Jn 4:10



# Vidi Dominum

*St. Mary Magdalene is a Roman Catholic Parish that witnesses the love of Jesus Christ through evangelization, catechesis and the celebration of the Sacraments.*

## PARISH OFFICE HOURS

Monday - Thursday: 9:00 am—Noon, 1:00pm—5:00pm

## SUNDAY MASS TIMES

Saturday (Vigil) 4:30 pm  
Sunday 7:00 am 9:00 am 11:30 am 4:30 pm

## DAILY MASS SCHEDULE

Monday - Saturday 8:00 am

## COMMUNAL PRAYER (in the Church)

Rosary & Divine Mercy, prayed after 8:00am daily Mass

## PERPETUAL ADORATION

The Blessed Sacrament is exposed 24 hours a day 7 days a week. For access after office hours, call the office for a code.

### Join us in the chapel for

Holy Hour for Life: Thursdays at 5:30pm  
Holy Hour for Priests: 1st Sunday of each month at 3:00pm

## CONFESSIONS

Monday-Friday, 8:45am-9:15am & Saturday, 8:45am-11:15am

## STATIONS OF THE CROSS

Every Friday of Lent at 6:00pm-8:00pm with soup potluck in the church hall. Except March 10th or April 7th due to concert.

## CLERGY

**Fr. Chris Axline, Pastor:** pastor@smarymag.org

**Fr Sylvester Modebei, Parochial Vicar:**  
admin@smarymag.org

**Fr. Arthur Nave, Priest in Residence**

**Deacons Craig Hintze, Rick Nevins, Sean Sylvester and Larry St. Onge** (winter visitor): Call Parish Office

## FROM YOUR FINANCE COUNCIL

### *Collections/Faith Direct Totals,*

2/27 Collection (cash & checks)	\$13,027.06
2/27 Capital Campaign (cash & checks)	\$1,839.00

## New to St. Mary Magdalene?

We are looking forward to meeting you! Please visit the Parish Office or [smarymag.org/about-parishregistration](http://smarymag.org/about-parishregistration) to formally register as a parishioner.

## STAFF DIRECTORY—MAIN# 480-279-6737

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**James McCarty, Sacred Music Assistant**  
sacredmusic@smarymag.org, ext. 217

## Need Help?

### Emergency Anointing of the Sick:

**Only for emergencies, call 480-678-3353.**

**Catholic Counseling:** Call the Parish Office for recommendations of counselors that can offer guidance and therapy from a Catholic perspective.

**Society of St. Vincent de Paul:** Saint Mary Magdalene Conference Serving the needy of our community. Call 480-209-9483 for assistance. A **Donation Box** is located in the west wall of the narthex.

**Offering Masses:** If you'd like to offer a Special Intention Mass (for a living person) or In Remembrance Mass (for a deceased person), please come by the Parish Office. There is a stipend of \$10. We are currently scheduling Masses for January 2024.

**Letter Requests:** Please submit request for letters of permission for Baptism or Confirmation sponsors or copies of replacement Sacrament Certificates to the Parish Office. Please allow for a turn-around of 5 business days.

**Family Record Updates:** If you have a change of address, phone, email, addition of children or if you are moving out of the parish please call the parish office or contact [admin@smarymag.org](mailto:admin@smarymag.org) to have your records updated.  
9am,

**Pastoral Care to the Sick:** Our Pastoral Care Ministry volunteers bring Holy Communion to those who are sick, hospitalized or homebound. Please call the parish office or email [pastoralcare@smarymag.org](mailto:pastoralcare@smarymag.org) to arrange a visit.

## Adoration

The following hours are in need of Weekly Adorers: **Sun.: 12am, 1pm, 4pm; Mon.: 2am, 3am; Tue.: 2am; Wed.: 1am, Fri.: 4pm, 9pm; Sat.: 12am, 5am, 1pm, 4pm.** There are currently other hours with only one scheduled adorers. Ideally, we would have at least 3-4 people committed to pray in our Adoration Chapel for every hour of the week. Visit [smm.weadorehim.com](http://smm.weadorehim.com) to sign up or login. Contact Roger at [Liturgy@smarymag.org](mailto:Liturgy@smarymag.org)

with questions.

## Readings for the Week

**Sunday:** Ex 17:3-7/Ps 95:1-2, 6-7, 8-9 (8)/Rom 5:1-2, 5-8/Jn 4:5-42 or 4:5-15, 19b-26, 39a, 40-42  
**Monday:** 2 Kgs 5:1-15ab/Ps 42:2, 3; 43:3, 4/Lk 4:24-30  
**Tuesday:** Dn 3:25, 34-43/Ps 25:4-5ab, 6 and 7bc, 8-9/Mt 18:21-35  
**Wednesday:** Dt 4:1, 5-9/Ps 147:12-13, 15-16, 19-20/Mt 5:17-19  
**Thursday:** Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/Lk 11:14-23  
**Friday:** Hos 14:2-10/Ps 81:6c-8a, 8bc-9, 10-11ab, 14 and 17/Mk 12:28-34  
**Saturday:** Hos 6:1-6/Ps 51:3-4, 18-19, 20-21ab/Lk 18:9-14  
**Next Sunday:** 1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 (1)/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

## This Week's Saints, Special Observances & Mass Intentions

**Saturday:** 4:30pm: †Dorothy Loehr,  
**Sunday:** 3<sup>rd</sup> Sunday of Lent, Daylight Saving Time begins. 7am: †Chris Gart, 9am: †Alice Stadelman, 11:30am: St Andrea Albert, 4:30pm: Pro Populo,  
**Monday:** 8am: †Alice Stadelman,  
**Tuesday:** 8am: †Carol Gottcent,  
**Wednesday:** 8am: †Frances O'Brien,  
**Thursday:** 8am: For all First Responders,  
**Friday:** St. Patrick, Bishop, St. Patrick's Day, 8am: StGreg and Jeff Brown Family,  
**Saturday:** St. Cyril of Jerusalem, Bishop and Doctor of the Church, 8am: †Tomasa Macias, 4:30pm: Pro Populo,  
**Next Sunday:** 4<sup>th</sup> Sunday of Lent

# What's Inside

4. St. Cyril of Jerusalem Article
5. Order of Worship: 2nd. Sunday of Lent
8. Programs/Parish Life Communities
9. Upcoming Events

## CONNECT WITH US!



Text smarymag to the number 84576 OR visit [smarymag.flocknote.com](http://smarymag.flocknote.com) to receive text and/or email updates from the groups & ministries that you care about. Bonus: You'll get a weekly inspirational text from your pastor! Questions? Contact [Lita@smarymag.org](mailto:Lita@smarymag.org). You can unsubscribe anytime.

**Parish Website:** [www.smarymag.org](http://www.smarymag.org)

**YouTube Channel:** [www.youtube.com/@StMaryMagdaleneGilbert](http://www.youtube.com/@StMaryMagdaleneGilbert)

**Parish Podcast:** use this QBR code:



## TV Mass

All those who are sick or homebound, and unable to attend Mass, can watch a live broadcast of the Mass at 9:00am, Sunday mornings from Ss. Simon and Jude Cathedral on KAZT-TV (AZ-TV7, Cable 13) Followed by the show "Catholics Matter."

## Catholic Radio: 1310 AM

Tune in to *Relevant Radio* from your car or computer, or download the app to listen with your smart phone! Visit [relevantradio.com](http://relevantradio.com) for the schedule of shows, including The Patrick Madrid Show and an interactive Family Rosary. Also, visit [dphx.org/catholic-media](http://dphx.org/catholic-media) for local shows like The Bishop's Hour; Saturdays at 9:00am.

The whole parish is being provided FREE access to **FORMED On Demand**. Discover thousands of studies, movies, talks, and e-books from over 40 of the best Catholic authors. To log in, visit [formed.org](http://formed.org), click sign up or sign in, select our parish, enter your email address, and you're in! No password required. Login is now through email. Also download the app on your smart phone.

**Cover Image:** Excerpts from the Lectionary for Mass 2001, 1998, 1970 CCD. Front cover image from LPi and article from catholiconline.com.

**Bulletin Submissions:** All submissions for events, articles, art, or other content must be made by Wednesday, a week-and-a-half prior to any given Sunday via [smarymag.org/bulletin-announcement-request](http://smarymag.org/bulletin-announcement-request). We reserve the right to edit, include or not include any submission.



## St. Cyril of Jerusalem

"Make your fold with the sheep; flee from the wolves: depart not from the Church," Cyril admonished catechumens surrounded by heresy. These were prophetic words for Cyril was to be hounded by enemies and heretics for most of his life, and although they could exile him from his diocese he never left his beloved Church.

Cyril's life began a few years before Arianism (the heresy that Jesus was not divine or one in being with the Father) and he lived to see its suppression and condemnation at the end of his life. In between he was the victim of many of the power struggles that took place.

We know little about Cyril's early life. Historians estimate he was born about 315 and that he was brought up in Jerusalem. He speaks about the appearance of the sites of the Nativity and Holy Sepulchre before they were "improved" by human hands as if he were a witness. All we know of his family were that his parents were probably Christians and he seemed to care for them a great deal. He exhorted catechumens to honor parents "for however much we may repay them, yet we can never be to them what they as parents have been to us." We know he also had a sister and a nephew, Gelasius, who became a bishop and a saint. He speaks as one who belonged to a group called the Solitaries. These were men who lived in their own houses in the cities but practiced a life of complete chastity, asceticism, and service.

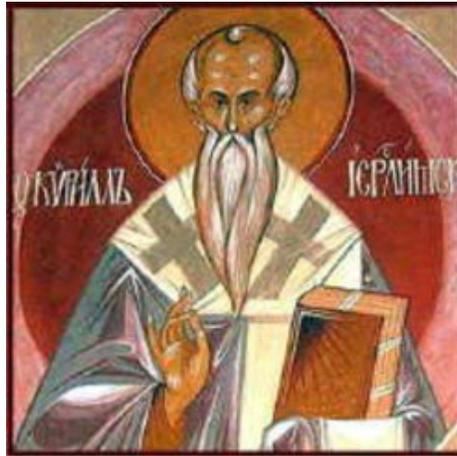
After being ordained a deacon and then a priest, his bishop Saint Maximus respected him enough to put him in charge of the instruction of catechumens. We still have these catechetical lectures of Cyril's that were written down by someone in the congregation. When speaking of so many mysteries, Cyril anticipated the question, "But someone will say, If the Divine substance is incomprehensible, why then do you discourse of these things? So then, because I cannot drink up all the river, am I not even to take in moderation what is expedient for me? Because with eyes so constituted as mine, I cannot take in all the sun, am I not even to look upon it enough to satisfy my wants? Or again, because I have entered into a great garden, and cannot eat all the supply of fruits, would you have me go away altogether hungry? I am attempting now to glorify the Lord, but not to describe him, knowing nevertheless that I shall fall short of glorifying God worthily, yet deeming it a work of piety even to attempt it at all."

When Maximus died, Cyril was consecrated as bishop of Jerusalem. Because he was supported by the Arian bishop of Caesarea, Acacius, the orthodox criticized the appointment and the Arians thought they had a friend. Both factions were wrong, but Cyril wound up in the middle. When a famine hit Jerusalem, the poor turned to Cyril for help. Cyril, seeing the poor starving to death and having no money, sold some of the goods of the churches. This was something that other saints including Ambrose and Augustine had done and it probably saved many lives. There

were rumors, however, that some of the vestments wound up as clothing for actors.

Actually, the initial cause of the falling out between Acacius and Cyril was territory not beliefs. As bishop of Caesarea, Acacia had authority over all the bishops of Palestine. Cyril argued that his authority did not include Jerusalem because Jerusalem was an "apostolic see" -- one of the original sees set up by the apostles. When Cyril did not appear at councils that Acacius called, Acacius accused him of selling church goods to raise money and had him banished.

Cyril stayed in Tarsus while waiting for an appeal. Constantius called a council where the appeal was supposed to take place. The council consisted of orthodox, Arians, and semi-Arian bishops. When Acacius and his faction saw that Cyril and other exiled orthodox bishops were attending, they demanded that the persecuted bishops leave. Acacius walked out when the demand was not met. The other bishops prevailed on Cyril and the others to give in to this point because they didn't want Acacius to have reason to deny the validity of the council. Acacius returned but left again for good when his creed was rejected -- and refused to come back even to give testimony against his enemy Cyril. The result of the council was the Acacius and the other Arian bishops were condemned. There's no final judgment on Cyril's case but it was probably thrown out when Acacius refused to testify and Cyril returned to Jerusalem.



This was not the end of Cyril's troubles because Acacius carried his story to the emperor -- embellishing it with details that it was a gift of the emperor's that was sold to a dancer who died

wearing the robe. This brought about a new synod run by Acacius who now had him banished again on the basis of what some bishops of Tarsus had done while Cyril was there. This exile lasted until Julian became emperor and recalled all exiled bishops, orthodox or Arian. Some said this was to exacerbate tension in the Church and increase his imperial power. So Cyril returned to Jerusalem. When Acacius died, each faction nominated their own replacement for Caesarea. Cyril appointed his nephew Gelasius -- which may seem like nepotism, except that all orthodox sources spoke of Gelasius' holiness. A year later both Cyril and Gelasius were driven out of Palestine again as the new emperor's consul reversed Julian's ruling.

Eleven years later, Cyril was allowed to go back to find a Jerusalem destroyed by heresy and strife. He was never able to put things completely right. He did attend the Council at Constantinople in 381 where the Nicene Creed and orthodoxy triumphed and Arianism was finally condemned. Cyril received justice at the same Council who cleared him of all previous rumors and commended him for fighting "a good fight in various places against the Arians."

Cyril had eight years of peace in Jerusalem before he died in 386, at about seventy years old. His feast day is on March 18th.

# Readings and Liturgical Music: Third Sunday of Lent

*For the full order of worship with dialogues and acclamations,  
also refer to the purple laminated pew card "Lenten Order of Mass".*

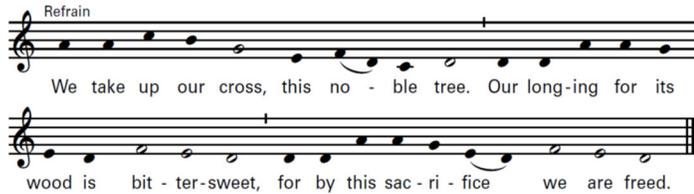
## LENTEN INTROIT

Antiphon for 1st Sunday, sung by cantor/schola:

Of you my heart has spoken: Seek his face. It is your face, O Lord, that I see; hide not your face from me.

*Refrain sung by all:*

Refrain



We take up our cross, this no - ble tree. Our long-ing for its  
wood is bit - ter-sweet, for by this sac - ri - fice we are freed.

*Additional seasonal verses may be sung.*

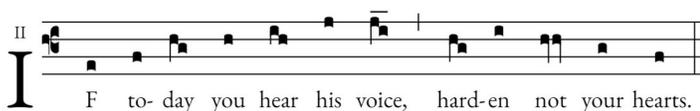
*The same Latin antiphon may also sung by the schola  
in Gregorian chant.*



## FIRST READING *Ex 17: 3-7*

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

## RESPONSORIAL PSALM *Psalms 95*



If to-day you hear his voice, hard-en not your hearts.

Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him. {R}

Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God,  
and we are the people he shepherds, the flock he  
guides. {R}



Oh, that today you would hear his voice:  
"Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;  
they tested me though they had seen my works." {R}

## SECOND READING *Romans 5:1-2, 5-8*

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God.

And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

## LENTEN GOSPEL ACCLAMATION *Jacob I. Flaherty*



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

## GOSPEL *John 4:5-42*

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" —For Jews use nothing in common with Samaritans.— Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, [continued on next page]

"Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one speaking with you."

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, "He told me everything I have done." When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."



## V/7/9/4:30 OFFERTORY MEDITATION *Sung by schola.*

### *Out of the Depths*

1. Out of the depths I cry to you, O Lord! Lord, hear my voice, be attentive to my word!

If you mark down iniquity, Lord, who can stand? But forgiveness is with you and withholds your hand. Out of the depths I cry to you, O Lord!

2. I will wait for the Lord, my soul will wait, More than the one who for morning's dawn awaits.

Put your hope in the Lord for love is with him. And he will redeem us from all our sin. I will wait for the Lord, my soul will wait.

—Text: Based on Psalm 130 | Music: James O. Gerrish  
Text and music © 1970, World Library Publications

## 11:30 OFFERTORY ANTIPHON *Chanted in Latin by schola.*

Translation: The judgments of the Lord are right; they gladden the heart, and are sweeter than honey and the honeycomb. And so, your servant shall keep them.

—Text: Psalm 19: 9-12 | Music: mode IV, Gregorian Missal

## 11:30 OFFERTORY MEDITATION *Sung by schola.*

### *I Heard the Voice of Jesus Say (Tallis)*

See hymn below for text. Music: Thomas Tallis (d. 1585)

## OFFERTORY HYMN

### *I Heard the Voice of Jesus Say*

KINGSFOLD CMD



1. I heard the voice of Je - sus say, "Come un - to me and  
2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy  
2. give The liv - ing wa - ter; thirst - y one, Stoop  
3. light; Look un - to me, thy morn shall rise, And



1. head up - on my breast." I came to Je - sus  
2. down, and drink, and live." I came to Je - sus,  
3. all thy day be bright." I looked to Je - sus,



1. as I was, So wea - ry, worn, and sad;  
2. and I drank Of that life - giv - ing stream;  
3. and I found In him my star, my sun;



1. I found in him a rest - ing place,  
2. My thirst was quenched, my soul re - vived,  
3. And in that light of life I'll walk



1. And he has made me glad.  
2. And now I live in him.  
3. Till trav - 'ling days are done.

Horatius Bonar, 1808-1889

Traditional English folk song

## EUCHARISTIC ACCLAMATIONS

*See Purple Pew Card.*

## RECEPTION OF HOLY COMMUNION

If you are not Catholic, or if you are Catholic but are not properly disposed to receive Holy Communion at this time, you are invited to remain in your pew and pray the following prayer, or another prayer, from the silence of your heart.

## SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there

## COMMUNION ANTIPHON *John 4; vs. Isaiah 45*

For an - y - one who drinks it, says the Lord, the wa - ter I shall give  
will be - come in him a spring well - ing up to e - ter - nal life.

## 9:00 COMMUNION MEDITATION *Sung by schola.*

O Lamb of God who gave thyself for me;  
Now in my heart, I give myself to thee.

Forgive us Lord, and grant with prayer and praise,  
That we may come to love you all our days.

Teach us to know and keep your ways, O Lord;  
That we would hold thy wondrous Name adored.

— Text: Anonymous | Music: Richard Shepard (1949-2021)

## 11:30 COMMUNION MEDITATION *Sung by schola.*

### *Lord, For Thy Tender Mercies' Sake*

Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives.  
To decline from sin, and incline to virtue,  
that we may walk in an upright heart,  
before thee now and evermore. Amen.

— Text: Lidley's Prayers (1566)  
Music: Richard Farrant (1530-1585)

## COMMUNION HYMN

### *What Wondrous Love is This*

WONDROUS LOVE Irregular

1. What won - drous love is this, O my soul, O my soul!  
2. To God and to the Lamb, I will sing, I will sing;  
3. And when from death I'm free, I'll sing on, I'll sing on;

1. What won - drous love is this, O my soul!  
2. To God and to the Lamb I will sing;  
3. And when from death I'm free, I'll sing on;

1. What won - drous love is this, That caused the Lord of bliss  
2. To God and to the Lamb Who is the great "I Am,"  
3. And when from death I'm free, I'll sing and joy - ful be,

1. To bear the dread - ful curse for my soul, for my soul,  
2. While mil - lions join the theme, I will sing, I will sing;  
3. And through e - ter - ni - ty I'll sing on, I'll sing on;

1. To bear the dread - ful curse for my soul!  
2. While mil - lions join the theme, I will sing.  
3. And through e - ter - ni - ty I'll sing on.

Alexander Means, 1801-1883

The Southern Harmony, New Haven, 1840

## SMM BUILDING PRAYER

All-powerful and all-merciful Father, You have created all things through Your Son, and have made Him the unshakable foundation of Your Kingdom. Through the gift of Your eternal wisdom, grant that our effort to build the parish of Saint Mary Magdalene, for Your glory and our own well-being, may progress day by day to its successful completion. We ask this through Christ our Lord. Amen.

## CLOSING HYMN

### *Jesus, Remember Me*

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

## PRAYER AFTER MASS

Lord, let your Eucharistic presence fortify me against all evil, visible and invisible, putting to rest every disturbance of flesh and spirit, binding me firmly to you, the one true God, and bringing me peacefully to my last breath. May I await with joyful hope that eternal banquet, wonderful past all telling, where you, with your Son and the Holy Spirit, feast your saints with the vision of yourself, who are true light, the fulfillment of all desires, the joy that knows no ending, gladness unspeakable, and perfect beatitude: through the same Christ our Lord. Amen.

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Lenten Introits music and refrain text by Angela Birkhead-Flight © 2010, OCP.  
Res. Psalm melody: Adam Bartlett, licensed by Lumen Christi Group LLC under CC BY-NC 4.0.  
Lenten Gospel Acclamation music: Creative Commons via musicasacra.org.  
Communion Antiphon music: Richard J. Clark © 2013, 2015, WLP.  
Closing Hymn Text: Luke 23:42. Music: Taize Community, Jacques Berthier, 1923-1994. ©

# Parish Ministries

**LITURGY** Altar Servers, Lectors, Ushers, Greeters, Altar flowers, Extraordinary Ministers of Holy Communion, Chapel volunteers: a great way to serve in most important functions of the Church.



**Contact:** [liturgy@smarymag.org](mailto:liturgy@smarymag.org)



**SACRED MUSIC** Liturgical choirs for adults and youth, beginners to professionals, enriching the beauty of the liturgy according to the rich tradition of sacred music from the heart of the Church. Parish orchestra and handbell ensemble.



**Contact:** [claire@smarymag.org](mailto:claire@smarymag.org)



**PASTORAL CARE** This Ministry coordinates Anointing of the Sick, Volunteers bringing Holy Communion to the sick and homebound, and other end of life needs.



**Contact:** [pastoralcare@smarymag.org](mailto:pastoralcare@smarymag.org)

**For Funeral Planning Contact:** [admin@smarymag.org](mailto:admin@smarymag.org)

## MARRIAGE & FAMILY LIFE

Coordinates Marriage Preparation and Weddings. Liaison to St. Joseph's Family Fellowship



**Contact:** [liturgy@smarymag.org](mailto:liturgy@smarymag.org) or [liturgyassistant@smarymag.org](mailto:liturgyassistant@smarymag.org)

**INFANT BAPTISM** Must be registered with the parish for three months prior to baptism. Please visit our website for more information and to register for baptismal preparation.



**Contact:** [admin@smarymag.org](mailto:admin@smarymag.org)

## PORTA FIDEI

Adult Faith Formation opportunities such as Parish Missions, Speakers, & Bible/Book Studies. Learn more about your faith & grow in understanding of the Catholic Church & its teachings.



**Contact:** [lita@smarymag.org](mailto:lita@smarymag.org)



## RCIA & ADULT CONFIRMATION

Formation for adults interested in learning more about the Catholic faith, preparation for adults interested in becoming Catholic and/or Catholic adults desiring Confirmation and/or First Communion. **Contact:** [lita@smarymag.org](mailto:lita@smarymag.org)



## FAMILY FAITH FORMATION

Religious Education and Sacrament Preparation for grades K-5.



**Contact:** [mary@smarymag.org](mailto:mary@smarymag.org)



## HIGH SCHOOL YOUTH EVANGELIZATION & Sacrament Prep.

Meets every Sunday night+ activities throughout the year. Text **GS24** to the number **84576** for text updates! Check out our YouTube channel at "SMM YM".



**Contact:** [youthformation@smarymag.org](mailto:youthformation@smarymag.org)



## JUNIOR HIGH (6TH-8TH GRADE) EVANGELIZATION

and Sacrament Prep. Meets every Thurs night + activities throughout the year. **Contact:** [youthformation@smarymag.org](mailto:youthformation@smarymag.org)



**SAFE ENVIRONMENT** Questions or info about required Diocesan training/records for all volunteers.

**Contact:** [safeenvironment@smarymag.org](mailto:safeenvironment@smarymag.org)

**NULLITY** Guidance and assistance for those seeking Annulments. **Contact:** [liturgy@smarymag.org](mailto:liturgy@smarymag.org)

# Parish Life Communities



**Knights of Columbus:** Fraternity, service & outreach. Contact: [skkeithbowcut@gmail.com](mailto:skkeithbowcut@gmail.com)

Website: [kofc13779.org](http://kofc13779.org)  
[www.facebook.com/KofC-Council-13779-344800209045211/](http://www.facebook.com/KofC-Council-13779-344800209045211/)



**Teams of Our Lady:** International Catholic Lay movement for married couples/Marriage Enrichment. Chris and Jen Bradley: 480-776-4591



**St. Vincent de Paul:** Service & outreach to the poor.



**Magis Women** A Women's Fellowship group guided by Scripture. Cinda Pingle : 503-936-3643; [cpingle.az@hotmail.com](mailto:cpingle.az@hotmail.com) | [magiswomen.com](http://magiswomen.com).



**St Joseph's Family Fellowship:** Community & prayer. Contact: [Stjosephsfamily.smm@gmail.com](mailto:Stjosephsfamily.smm@gmail.com)



**Financial Peace University:** Total Money Makeover. Juan Paredes: [juan.paredes7508@gmail.com](mailto:juan.paredes7508@gmail.com).



**World Wide Marriage Encounter:** Maggie Tokraks [tokraks@cox.net](mailto:tokraks@cox.net)



**Boy Scouts/Cub Scouts:** Vincent Andreshak: [Troop522GilbertAz@gmail.com](mailto:Troop522GilbertAz@gmail.com). [Pack522GilbertAz@gmail.com](mailto:Pack522GilbertAz@gmail.com).



**Prayer & Witness for Life:** Debra Abel: [respectlifesmarmag@gmail.com](mailto:respectlifesmarmag@gmail.com)



**Veterans Outreach:** Fellowship, prayer & support. Rob Padiella, Knights of Columbus, Assembly email: [rpadiakofc@gmail.com](mailto:rpadiakofc@gmail.com)



**Catholic Truth Seekers:** Bible Study for Young Adults, aged 18-30. Email: [smarmagcts@gmail.com](mailto:smarmagcts@gmail.com) or Instagram @catholictruthseekers



**Catholic Daughters of the Americas** [court2779stjohnvianney@gmail.com](mailto:court2779stjohnvianney@gmail.com)



**Adopt a Seminarian:** Service & support for priestly vocations. [SmmAdoptASeminarian@gmail.com](mailto:SmmAdoptASeminarian@gmail.com)

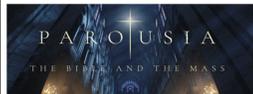


# Upcoming Events

## ADULT FORMATION

**Interested in becoming Catholic? Never been Confirmed?** Inquiry, RCIA & Adult Sacramental Preparation is year round. Contact [Lita@smarymag.org](mailto:Lita@smarymag.org) to get started and for the info to join a weekly Google Meet, Wednesdays 7:00pm-8:00pm.

**Lenten Bible Study:** Is the Mass biblical? Why do Catholics do what they do at Mass? Our Lenten Bible Study will answer these questions and more! Join host Dr. Scott Hahn to uncover how and why all of God's action, in creation and redemption, is ordered to the Mass in a series of beautifully done video lessons. Two study sessions will be offered: Monday nights or Wednesday mornings, both co-facilitated by Fr. Chris Axline and Lita Martinez. Visit [www.smarymag.org/porta-fidei](http://www.smarymag.org/porta-fidei) to register!



**Catholic Truth Seekers:** If you are a young adult, ages 18-30, and would like to learn more about your faith and have fellowship with other young adults come join "Catholic Truth Seekers." They meet every Friday at 7pm here at the parish. Email: Jared DeAsis with questions [smarymagcts@gmail.com](mailto:smarymagcts@gmail.com)

**The Catechism in a Year:** It's not too late to join other parishioners and friends in reading and discussing the entire Catechism of the Catholic Church together using "The Catechism in a Year" podcast with Fr. Mike Schmitz! Visit: [www.smarymag.org/porta-fidei](http://www.smarymag.org/porta-fidei) for more information and to join one of our Discussion Groups.



## PARISH LIFE COMMUNITIES

**Respect Life Initiatives:** Holy Hour for Life is sponsored by Respect Life Initiatives this Thursday. Adoration and Rosary for the unborn is every Thursday from 5:30 - 6:30pm in the St. Michael Adoration Chapel. Prayers are led by Parish Life Communities and Ministries. Community prayer begins at 6:00pm. All are welcome to join us in this powerful hour for Life!

**Crochet and Knit for Life:** The Crochet & Knit for Life Group welcomes donations of supplies! Please place any type, color, age of yarn in the labeled bin which is in the narthex near the door to the kitchen. No amount of yarn is too small or too big. If you have questions, please contact Helen O'Neill at 617-504-2841. Thank you!

**Emmanuel:** We have been blessed with generous donations! We've given over 600 blankets, and many warm clothes. There is still a need for people to help give the food on the streets. We have grown from two people to four. More is needed! Homelessness is increasing as costs of living continues to rise. Please consider helping see the parish website or contact Kim Chambal at: [kimsmarymag.org@gmail.com](mailto:kimsmarymag.org@gmail.com)

**40 Days for Life:** Spring Campaign is underway through April 2nd! Please join other Christians for peaceful prayer on the sidewalk near Tempe Planned Parenthood. SMM will strive to fill all Friday afternoon



hours from Noon until 7:00pm. For more information and sign-up visit <https://www.40daysforlife.com/en/tempe>

**A Bingo Night fundraiser** at St. Mary Magdalene, for Support Our Seminarians, Inc. Did you know the average personal expenses for each seminarian is \$1,200 per semester? Support Our Seminarians, Inc. helps seminarians pay for unexpected expenses while they are in seminary. Early bird \$30 price through March! Register at [sosphx.org](http://sosphx.org).



## Around the Diocese Called to Serve?

**Knights of Columbus:** Become a Member of the Knights of Columbus at [www.kofc.org/joinus](http://www.kofc.org/joinus) SMM Council 13779 invites you to take a bold step! The Knights give you a way to put your *Faith Into Action*. Interested, email Keith Bowcut at [skkeithbowcut@gmail.com](mailto:skkeithbowcut@gmail.com)



**Help by Greeting:** We have a current need for more help with greeters and ushers for our weekend masses. Contact Roger with questions at [Liturgy@smarymag.org](mailto:Liturgy@smarymag.org)

**Help Making Rosaries:** Rosary making classes meet every other Thursday in the Frasatti Room from 9:30-11:30am Please check the calendar to verify the dates. Hope to see you there!

**Catholic Daughters:** Please Join the Catholic Daughters meeting Saturday, March 18th at 10:00 am in the Holy Family Room. Members donate to charities, administer scholarship programs and strive "to be helping hands where there is pain, poverty, sorrow or sickness."

You can contact us for more information at [court2779stjohnvianney@gmail.com](mailto:court2779stjohnvianney@gmail.com)



**Blood Drive:** Up to 237 LIVES will be SAVED as a result of your generosity! The next blood drive will be Sunday, April 30TH. Sign up online at [donors.vitalant.org](http://donors.vitalant.org) (Blood Drive Code : P106X).

**Earthquake Relief:** The need in Turkey and Syria remains great after the recent earthquakes that have affected the area. If you would like to help consider donating by using the following link [www.justgiving.com/page/turkey-earthquake](http://www.justgiving.com/page/turkey-earthquake)



**Understanding Medicare:** Educational Seminar and Q&A, March 25<sup>th</sup> from 9-11:00 in the Parish Office. Sharing important information to know if you're on or approaching Medicare. Presented by Jesse Romero, parishioner.



## Pray for Us



Please **Pray for those who are sick**, including Phyllis Naujokaitas, Greg Bruns, Tom White, Debbie Shanks, Renee Behnke, Guy Caruso, Steve Hughes, Jane Fraser, David Areghini, Chris Converso and all of those in our parish book of Intentions.

We extend **Our Prayers and Sympathy** to Charlie Beuerlein, Theresa Malunowicz, Alvaro Amador, Richard Koss, Melvyn Andrews, Betty Pippinich, Duane Janne, Kenneth Fitzgerald, Roger Cadieux and to those lost due to the massive earthquakes in Turkey and Syria, all deceased parishioners, all those lost through abortion, all the Holy Souls in Purgatory, and all those who have recently passed away. May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.

We Congratulate our recent **Baptisms**: Eva Geronimo, Stella Gambardella, Roman Esparza, Fabian Tiscareno and Estella Ramirez. May your life be filled with the joy, love and endless blessings that come from God.

## PROVIDE CARE WITH DIGNITY!



At FSL's ReCreación centers across the valley, elderly and vulnerable adults pursue a purposeful day in a safe, caring, and fun environment. Your gift to the CDA provides planned activities—such as gardening, baking classes, and Bible studies—as well as health monitoring, rehabilitation, and social services to more than 120 individuals daily.



CHARITY AND  
DEVELOPMENT  
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### St Philip Neri Festival

Stand up comedy,  
Improv, vendors, &  
Fun for the whole family!












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11 March, 2023

All Ages Welcome!!

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Jeremy McLellan  
The Catholic Man Show  
Ashley Brooke Strand  
Topher Keene  
Steven Garone



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# SETON CATHOLIC









## SUMMER CAMPS

Seton Catholic Prep will be offering a wide offering of summer camps for returning, incoming and future Sentinels over the summer. Here are a few below!

- Baseball Hitting Camp (5-8th)
- Boys & Girls Soccer Camp (6-12th)
- Football Strength & Cond. (9-12th)
- Softball Camp (5-8th)
- Girls Basketball Camp (3-9th)
- Boys Volleyball Camp (6-9th)
- Girls Volleyball Camp (5-12th)
- AND MORE TO COME
- Boys Basketball Camp (5-8th)
- Band Camp (6-8th)



MORE INFORMATION AT:



## Catholic Humor



"FIRST COMES FAT TUESDAY, THEN ASH WEDNESDAY, FOLLOWED BY TEMPTATION THURSDAY."